|  |
| --- |
| **4** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *If the address of the person entitled under this instrument is outside the Federation, then an address within the Federation for the service of notices shall be added in this column.*  {{LeaseInternalInformation.TitleNumber}}  ……………………………………………………………………………………………………………………………..  …………………………………………………………………………………………………………………………….. | | | | | |
| **LAND TABLE\* AND SIGNIFICANCE** | | | | | |
| \*City/  Week/  Mukim | No. \*Lot/  Friday/P.T. | Types and Title No. | Soil section  (if any) | Registered No.  \*Lease/Small Lease (if any) | Registered mortgage No. (if any) |
| (1) | (2) | (3) | (4) | (5) | (6) |
|  |  |  |  |  |  |
|  |  |  | One (1) Title Deed Only |  |  |

\*Cut as appropriate

\*\*Not applicable to circumstances where the caveat binds a particular interest only

**[This form was translated by the Attorney General, Malaysia, pursuant to Notice of Invitation No. 12 of 1964 – A.G. 3309 S.F. 1;**

**P.T. TM. 5/65 (4).]**

(N.L.C.22A–Pin. 2/85)

National Land Code

Form 14A

(Sections 215, 217, 218)

# TRANSFER OF LAND, DIVISION OR LEASE

|  |  |
| --- | --- |
| *(The stamp should be affixed – or certified tax payment – in this space).* | |
| **FOR REGISTRATION OFFICE USE** | |
| Registration memories are made in the Documents/Registered Title Documents scheduled below starting from  hit........................... at................ ........................ 20............  T.M. Land Registrar/Administrator ...............................................  State/District .................................................................. | Files on –  .......................................................................  Volume..................................................................  Folio..............................................................  Handover No. –  ....................................................................... |

|  |  |  |
| --- | --- | --- |
| I/Us , | |  |
| located at |  | |

\*lord owns \*land/~~Unbroken parts on the ground~~ –

\* ~~Taxpayers/Small Taxpayers in \*Taxes/Small Taxes~~ –

which is described in the table below:

|  |
| --- |
| **RM 10.00** |

*\*(a)* In return for the sum of ringgit which we hereby confess

received;

*\*(b)* In reply –

|  |  |  |
| --- | --- | --- |
|  | | Here specify the reply (if anything other than money) and from whom it comes from |
|  | |
|  | |
|  |

*\*(c)* With nothing in reply;

Hereby transfer to the transferee whose name is below, all rights

or the interests as they are to me.

Dated on ............ Monthly............................... 20 ……….

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Improvement of this letter by:  **Implemented in a manner enforced by its Constitution under its Official Seal and the Seal is lowered here on the 20th day of the preceding month:** | | | )))))))) | ………………………………………………..…..……  *Signature (or other means of improvement)*  *by or on behalf of the transferor* | |
| Here enter the full name and eligibility of the person who is watching.  Here enter the name of the person who is perfecting. | **2**  I............................................................................................................................  …………………………………………………………………………………………………………………..  I hereby acknowledge that the above \*signature/thumbprint has been\* written/stamped in front of me on ................. ........................... 20 ........... and is the correct \*signature/thumbprint for –   |  | | --- | |  | |  | |  |   who confessed to me –  (i) that he is of sufficient age;  \*(ii) that he is a Malaysian citizen;  (iii) that he has perfected this letter of his own volition; And  (iv) that he understands the content and the content.  Witnessed with my signature on .................. ................................. 20 ..........    .........................................................................  *Signature* | | |

|  |  |  |  |
| --- | --- | --- | --- |
| \*I | |  | |
|  | | |
|  | |  |
|  | | |

accept the transfer of this property.

|  |  |
| --- | --- |
| \*We | TENAGA NASIONAL BERHAD (199001009294 (200866-W), A Corporation established |
| **in Malaysia under the Companies Act 2016** at the **Office of the Company Secretary, Tenaga Nasional** | |
| **Berhad, 16th Floor, Tower A, TNB Platinum, No. 3, Jalan Bukit Pantai, 59100 Bangsar, Kuala Lumpur** | |

Accepting this transfer of title in respect of the undivided portions of the land as stated contrary to our name below –

Name of the transferee Address Land Parts

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Power of Attorney** | **:** | | **Tenaga Nasional Berhad (199001009294 (200866-W) by its representative:** | |
| **Volume**  **Folio**  **Date** | **:**  **:**  **:** |  | |

|  |
| --- |
| **Sapia Bean ABD Bashir (K/P:790826-10-5562)** |
| *Signature (or other means of improvement) by or on behalf of the transferee* |

**3**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | | I |  | |  | |   hereby acknowledges that the above \*signature/ ~~thumbprint~~ has been\* written/ ~~stamped~~ in front of me on ................. ........................... 20 ........... and is the correct \*signature/ ~~thumbprint~~ for –   |  | | --- | | **SAPIAH BINTI ABD BASIR (K/P:790826-10-5562) As a representative of Tenaga Nasional Berhad** | | **(199001009294 (200866-W),** | |  | |  | |  |   who confessed to me –  (i) that he is of sufficient age;  \*(ii) that he is a Malaysian citizen;  (iii) that he has perfected this letter of his own volition; And  (iv) that he understands the content and the content.  Witnessed with my signature on .................. ................................. 20 ..........  .........................................................................  *Signature* | Here enter the full name and eligibility of the person who is watching.  Here enter the name of the person who perfected  or statement  'The person who  Named  above' |  |